

# *Welcome!*



## *Zion Evangelical Lutheran Church*

101 N. Greenwood Street, Tamaqua, PA 18252  
(570) 668-2180 - Email: [zionlcof@verizon.net](mailto:zionlcof@verizon.net)

*Our Mission: Zion proclaims the Gospel of Jesus Christ through Word and Sacrament as Gospel messengers in the community. We seek to be instruments through which God transforms lives and strengthens relationships within families and within our community of believers*

# The Sunday of the Passion ~ Palm Sunday

March 28, 2021 ~ 9:00 am

*The Liturgy of Word and Sacrament*

*This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.*

*\*Congregation please stand*

## The Pre-service Music

~ The Palm Sunday Celebration ~

BLESSED IS HE WHO COMES IN THE NAME OF THE LORD.

**Hosanna in the highest.**

## \* The Processional Gospel Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples <sup>2</sup>and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" <sup>4</sup>They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, "What are you doing, untying the colt?" <sup>6</sup>They told them what Jesus had said; and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! <sup>10</sup>Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" <sup>11</sup>Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve."

## \* The Blessing of the Palms

THE LORD BE WITH YOU.

**And also with you.**

LET US PRAY: WE PRAISE YOU, O GOD, FOR REDEEMING THE WORLD THROUGH OUR SAVIOR JESUS CHRIST. TODAY HE ENTERED THE HOLY CITY IN TRIUMPH AND WAS PROCLAIMED MESSIAH AND KING BY THOSE WHO SPREAD GARMENTS AND BRANCHES ALONG HIS WAY. BLESS THESE BRANCHES AND THOSE WHO CARRY THEM. GRANT US GRACE TO FOLLOW OUR LORD IN THE WAY OF THE CROSS, SO THAT, JOINED TO HIS DEATH AND RESURRECTION, WE ENTER INTO LIFE WITH YOU; THROUGH THE SAME JESUS CHRIST, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER.

**Amen.**

LET US GO FORTH IN PEACE,

**in the name of the Christ. Amen.**

**\* The Procession**

***“The Palms”***

Additional Hymnal p. 9

O'er all the way, green palms and blossoms gay  
Are strewn this day in festal preparation  
Where Jesus comes to wipe our tears away.  
E'en now the throng to welcome Him prepare.

*(Refrain)* Join all and sing, His name declare.  
Let every voice resound with acclamation.  
Hosanna! Praise to the Lord.  
Bless Him who cometh to bring us salvation!

His word goes forth, and people by its might  
Once more regain freedom from degradation.  
Humanity doth give to each his right,  
While those in darkness find restored the light. *(Refrain)*

Sing and rejoice, O Blest Jerusalem,  
Of all thy sons sing the emancipation.  
Thru boundless love, the Christ of Bethlehem  
Brings faith and hope to Thee forevermore. *(Refrain)*



**\* The Greeting**

BLESSED IS THE ONE WHO COMES IN THE NAME OF THE LORD.  
**Hosanna in the highest.**

**\* The Prayer of the Day**

THE LORD BE WITH YOU.  
*(Sung)* And also with you.

LET US PRAY:

**Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

~ The Word ~

**The First Lesson Isaiah 50:4-9a**

*The image of the servant of God is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.*

*(After the reading)*

THE WORD OF THE LORD.  
**Thanks be to God.**

## The Psalm 31:9-16

Be gracious to me, O LORD, for I am in distress; my eye wastes away from grief, my soul and body also. For my life is spent with sorrow, and my years with sighing; my strength fails because of my misery, and my bones waste away. I am the scorn of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me. I have passed out of mind like one who is dead; I have become like a broken vessel. For I hear the whispering of many — terror all around! — as they scheme together against me, as they plot to take my life. But I trust in you, O LORD; I say, "You are my God." My times are in your hand; deliver me from the hand of my enemies and persecutors. Let your face shine upon your servant; save me in your steadfast love.

## The Second Lesson Philippians 2:5-11

*Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.*

*(After the reading)*

THE WORD OF THE LORD.

**Thanks be to God.**

## \* The Gospel Acclamation *(Lenten Verse LBW p. 63)*

**Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.**

## The Holy Gospel St. Mark 15:1-39

*The passion story in Mark's gospel presents Jesus as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him.*

*(Before the Gospel)*

THE HOLY GOSPEL ACCORDING TO ST. MARK THE 15<sup>TH</sup> CHAPTER

*(Sung)* **Glory to you, O Lord.**

*(After the Gospel)*

THE GOSPEL OF THE LORD

*(Sung)* **Praise to you, O Christ.**

## The Sermon

*The Rev. Cindy White*

## \* The Hymn

*"My Song is Love Unknown"*

No. 94 Stanzas 1,3,4

My song is love unknown, my Savior's love to me,  
love to the loveless shown, that they might lovely be.  
Oh, who am I, that for my sake my Lord should take frail flesh and die?  
My Lord should take frail flesh and die?

Sometimes they strew his way and his sweet praises sing;  
resounding all the day hosannas to their King.  
Then "Crucify!" is all their breath, and for his death they thirst and cry,  
and for his death they thirst and cry.

Why, what hath my Lord done? What makes this rage and spite?  
He made the lame to run, he gave the blind their sight.  
Sweet injuries! Yet they at these themselves displease, and 'gainst him rise;  
themselves displease, and 'gainst him rise.

## \* The Apostles' Creed

**I believe in God, the Father almighty, maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## \*The Prayers of Intercession

RELYING ON THE PROMISES OF GOD, WE PRAY BOLDLY FOR THE CHURCH, THE WORLD, AND ALL IN NEED.

*A brief silence.*

IN JESUS YOU CAME AMONG US AS A SUFFERING SERVANT. GIVE YOUR CHURCH HUMILITY. REDEEM YOUR PEOPLE FROM PRIDE AND THE CERTAINTY THAT WE ALWAYS KNOW YOUR WILL. HEAL US AND EMPOWER US TO CONFESS CHRIST CRUCIFIED. HEAR US, O GOD.

**Your mercy is great.**

IN CREATION, LIFE SPRINGS FROM DEATH. REDEEM YOUR CREATION AWAITING RESURRECTION: RESTORE LOST HABITATS AND ENDANGERED SPECIES. CREATE NEW POSSIBILITIES FOR AREAS AFFECTED BY CLIMATE CHANGE, GRANT RELIEF FROM NATURAL DISASTERS AND NURTURE NEW GROWTH. HEAR US, O GOD.

**Your mercy is great.**

JESUS WAS HANDED OVER TO THE POWERS OF THIS WORLD. IN ALL NATIONS, INSTRUCT THE POWERFUL, THAT THEY WOULD NOT EXPLOIT THEIR POWER BUT MAINTAIN JUSTICE. SUSTAIN SOLDIERS, AND GUIDE THOSE WHO COMMAND THEM, THAT THEY SERVE THOSE IN GREATEST NEED. HEAR US, O GOD.

**Your mercy is great.**

ON THE CROSS JESUS JOINED ALL WHO FEEL FORSAKEN. ABIDE WITH THOSE WHO ARE CONDEMNED TO DEATH. DEFEND THOSE WHO ARE FALSELY ACCUSED. CONSOLE AND STRENGTHEN THOSE WHO ARE MOCKED OR BULLIED. ACCOMPANY ALL WHO SUFFER ESPECIALLY PAT, RICK, RYAN, BROOKLYN, ELAINE, DEREK, FERN, ROBERT, MARY, DOLLY, CAROL, IRENE, MRS. CHRIS MILLER, NANCY, IDA, JEANNE, CAROLYN, GWEN, KATHLEEN, RALPH, SAM, JOSEPH, EVA, MARY, JOHN, AND ALL OF OUR MEMBERS WHO ARE HOMEBOUND; GRANT RESPITE AND RENEWAL. HEAR US, O GOD.

**Your mercy is great.**

YOU CALLED FOLLOWERS TO TEND JESUS' BODY IN DEATH. SUSTAIN HOSPICE WORKERS AND FUNERAL DIRECTORS. BLESS THIS CONGREGATION'S MINISTRIES AT TIMES OF DEATH: THOSE WHO PLAN AND LEAD FUNERALS, THOSE WHO PREPARE MEALS, ALL WHO OFFER SUPPORT IN GRIEF. HEAR US, O GOD.

**Your mercy is great.**

YOU INSPIRED THE CENTURION TO CONFESS JESUS AS YOUR SON. WE PRAISE YOU FOR THE FAITH YOU HAVE GIVEN TO PEOPLE OF ALL PLACES AND TIMES. GIVE US ALSO SUCH FAITH TO TRUST THE PROMISES OF BAPTISM AND, WITH THEM, TO LOOK FOR THE RESURRECTION OF THE DEAD. HEAR US, O GOD.

**Your mercy is great.**

GOD OF GRACE AND MERCY, (PLEASE SHARE ANY PERSONAL PRAYER PETITIONS) HEAR OUR PETITIONS THAT WE SPEAK OUT LOUD AND THE ONES THAT WE HOLD IN OUR HEARTS. HEAR US, O GOD.

**Your mercy is great.**

WE ENTRUST OURSELVES AND ALL OUR PRAYERS TO YOU, O FAITHFUL GOD, THROUGH JESUS CHRIST OUR LORD.

**Amen.**

**\* The Peace of Christ**

THE PEACE OF THE LORD BE WITH YOU ALWAYS.

**And also with you.**

~ The Meal ~

**The Offering and Organ Offertory**

*Zion members, please use your envelopes for contributions so that your offering may be officially recorded. Please mail your envelopes to Zion Lutheran Church 101 N. Greenwood Street Tamaqua, PA 18252 or visit [ziontamaqua.com](http://ziontamaqua.com) for our myEoffering option.*

**\* The Offertory Procession** (*music on page 66 of the LBW*)

**Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.**

**Gather a harvest from the seeds that were sown, That we may be fed with the bread of life.**

**Gather the hopes and the dreams of all; Unite them with the prayers we offer now.**

**Grace our table with your presence, And give us a foretaste of the feast to come.**

**\* The Offertory Prayer**

LET US PRAY: FAITHFUL GOD, YOU WALK BESIDE US IN DESERT PLACES, AND YOU MEET US IN OUR HUNGER WITH BREAD FROM HEAVEN. ACCOMPANY US IN THIS MEAL, THAT WE MAY PASS OVER FROM DEATH TO LIFE WITH JESUS CHRIST, OUR SAVIOR AND LORD.

**Amen.**

**\* The Great Thanksgiving**

**\* The Preface and Sanctus** (*LBW page 68*)

THE LORD BE WITH YOU.

*(Sung)* **And also with you.**

LIFT UP YOUR HEARTS.

**We lift them to the Lord.**

LET US GIVE THANKS TO THE LORD OUR GOD.

**It is right to give him thanks and praise.**

IT IS INDEED RIGHT AND SALUTARY...AND JOIN THEIR UNENDING HYMN: (*LBW page 69*)

*(Sung)* **Holy, holy, holy Lord, God of pow'r and might:**

**Heaven and earth are full of your glory.**

**Hosanna, Hosanna, Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**\* The Prayer of Thanksgiving**

BLESSED ARE YOU, O GOD OF THE UNIVERSE... WITH THIS BREAD AND CUP WE REMEMBER OUR LORD'S PASSOVER FROM DEATH TO LIFE AS WE PROCLAIM THE MYSTERY OF FAITH:

**Christ has died. Christ is risen. Christ will come again.**

O GOD OR RESURRECTION AND NEW LIFE... GRACE OUR TABLE WITH YOUR PRESENCE.

**Come, Holy Spirit.**

REVEAL YOURSELF TO US... SEND US FORTH, BURNING WITH JUSTICE, PEACE, AND LOVE.

**Come Holy Spirit.**

WITH YOUR HOLY ONES OF ALL TIME AND PLACES, WITH THE EARTH AND ALL ITS CREATURES, WITH SUN AND MOON AND STARS, WE PRAISE YOU, O GOD, BLESSED AND HOLY TRINITY, NOW AND FOREVER.

**Amen.**

**\* The Lord's Prayer**

JESUS, REMEMBER US IN YOUR KINGDOM; AND TEACH US TO PRAY:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**\* The Invitation to the Holy Meal**

JESUS DRAWS THE WHOLE WORLD TO HIMSELF. COME TO THIS MEAL AND BE FED.

**\* The Agnus Dei "Lamb of God" (LBW page 72)**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace.**

**The Distribution**

*All who are baptized and believe that Christ is truly present in the Sacrament are welcome to commune when we celebrate the Lord's Supper. Zion members, please complete a Communion card once a year for our records.*

**\* The Post-Communion Blessing**

THE BODY AND BLOOD OF OUR LORD JESUS CHRIST STRENGTHEN YOU AND KEEP YOU IN HIS GRACE.

**Amen.**

**\* The Post Communion Canticle (music on page 72 of LBW)**

**Lord, now lettest thou thy servant depart in peace according to thy word;**

**For mine eyes have seen thy salvation which thou hast prepared before the face of all people;**

**A light to lighten the Gentiles and the glory of thy people Israel.**

**Glory be to the Father, and to the Son and to the Holy Ghost;**

**As it was in the beginning, is now and ever shall be, world without end. Amen**

**\* The Post Communion Prayer**

LET US PRAY: GOD OF STEADFAST LOVE, AT THIS TABLE YOU GATHER YOUR PEOPLE INTO ONE BODY FOR THE SAKE OF THE WORLD. SEND US IN THE POWER OF YOUR SPIRIT, THAT OUR LIVES BEAR WITNESS TO THE LOVE THAT HAS MADE US NEW IN JESUS CHRIST, OUR SAVIOR AND LORD.

**Amen.**

~The Sending~

**\* The Blessing**

YOU ARE WHAT GOD MADE YOU TO BE: CREATED IN CHRIST JESUS FOR GOOD WORKS, CHOSEN AS HOLY AND BELOVED, FREED TO SERVE YOUR NEIGHBOR. GOD BLESS YOU ✚ THAT YOU MAY BE A BLESSING, IN THE NAME OF THE HOLY AND LIFE-GIVING TRINITY.

**(Spoken) Amen.**

**\* The Sending**

GO IN PEACE. SHARE THE GOOD NEWS.

**Thanks be to God.**

**\* The Sending Hymn**

***“All Glory, Laud and Honor”***

No. 108

**(Refrain) All glory, laud, and honor to you, redeemer, king,  
to whom the lips of children made sweet hosannas ring.**

**You are the king of Israel and David’s royal Son,  
now in the Lord’s name coming, our King and Blessed One. (Refrain)**

**The company of angels is praising you on high;  
creation and all mortals in chorus make reply. (Refrain)**

Text: Theodulph of Orleans, c. 760-821; tr. John M. Neale, 1818-1866, alt

**ACKNOWLEDGMENTS**

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# ZION LUTHERAN CHURCH

March 27-28, 2021

*\*If you need assistance, please see one of the ushers in the back of the church; Large Print Bulletins are available. Grape juice is available in the tray for those who wish not to partake of the wine. Please Silence your cell phones during service. A Family Room is available for use during or after services. It is located across from the office. A changing station is available for your convenience in the restroom across the hall from the Family Room. We respectfully ask that you refrain from taking photos during the service. Opportunities are always available after the service. Welcome visitors please sign our guest book. Thank you.*

## **GIFTS GIVEN TO THE GLORY OF GOD**

**THE CANDLES** are given to the Glory of God and

In loving memory of family and friends by Bill and Lori Krell

**THE ALTAR FLOWERS** are given to the Glory of God and

In loving memory of my father, Thomas McKeever by Anne Connely and Family

**THE PALMS** are given to the Glory of God and

In loving memory of her parents, Arlington and Yustina Hawk and our son, Brian by Dave and Darlene Fetterman

**THE PALM CROSSES** are given to the Glory of God and

In loving memory of her son, John Carl Casler Jr. by Dave & Melody Gensure, sisters, Ashly, Alesia, and Alyssa, nieces, Aubry and Adalynn, and nephews, Bradlee and Camdyn

**THE BULLETINS** are given to the Glory of God and

In honor of the volunteers of Zion by Gerry Zeigler

**Please remember the following in your prayers:** Pat Brown, Rick Bachman, Ryan, Brooklyn, Elaine Koch, Derek Hill, Fern Rudenko, Robert Schlock, Mary Richards, Dolly Christ, Carol Dietrich, Irene Pecha, Mrs. Chris Miller, Nancy Betz, Ida Piccin, Jeanne Rajnic, Carolyn Tirpak, Gwen Evans, Kathleen Valentine, Ralph Derr, Sam Caley, Joseph Harvilla, Eva (Mitzi) Koomar, Mary Koch, John Lattanzi, and all our members who are homebound.

## **Welcome!!**

Parish office phone and fax is 570-668-2180.

Parish office email address is [zionlcof@verizon.net](mailto:zionlcof@verizon.net)

Parish website is [www.ziontamaqua.com](http://www.ziontamaqua.com)

Parish Office Hours- Monday & Wednesday: 12:00 pm - 5:00 pm

Tuesday & Thursday: 8:00 am - 1:00 pm

Pastor's Office Hours – Wednesday 11:00 am – 5:00 pm

**Zion's 2021 Church Council officers:** Chris Henritz, President, Michael Haspe, Vice-President, Tiffany Warden, Secretary, Dave Gensure, Treasurer, and Ann Marie Hadesty, Financial Secretary. Other members of Council include: Sam Caley, Arlene Derr, Ernie Henritz, Brenda Hill, Glenn Fritzing, Brian Lawfer, Bob Maue, Bonnie Painter, and Mary Ruth Taylor; if you have suggestions or concerns, please seek out a member of Council so that we can promptly address the needs of the congregation.

# This Week in Our Church

## SUNDAY, March 28, 2021, Palm Sunday

9:00 The Service of Word & Sacrament/ Reservations Only  
10:15 Christian Education

## WEDNESDAY

7:00 Holden Evening Prayer / Reservations Only

## THURSDAY

7:00 Maundy Thursday/ Reservations Only

## FRIDAY

12:00 Good Friday Community Service/ Trinity UCC  
7:00 Good Friday Service/ Reservations Only

## SATURDAY

7:00 Easter Vigil / Reservations Only

## NEXT SUNDAY, April 4, 2021, Easter Sunday

9:00 The Service of Word & Sacrament/ Reservations Only  
10:15 Christian Education

**Bulletin sponsors are needed for April 11<sup>th</sup> and 25<sup>th</sup> thank you.**

**ZION IN-PERSON WORSHIP** - Sunday in-person worship will be held upstairs in the sanctuary and will be limited to 100. The Saturday 5:30 p.m. worship is now in-person and is limited to 25. Reservations for the services will be accepted on a first come, first served basis by calling the Parish office at 570-668-2180 or by email at zionlcof@verizon.net. Reservations can be made Friday by calling 610-674-2072. Zion is following CDC guidelines and members are expected to also act responsibly. Those attending must wear a mask and only members living in the same household may sit together.

**SUPPORTING OUR SEMINARIAN** - As most of you know, we are extremely blessed here at Zion to have Dillon Epler, one of our own members, studying at seminary to become a Lutheran Pastor. It is customary for a church to make a gift to support their candidate each semester. Dillon's tuition will be covered by seminary grants, however there are still considerable expenses. Church Council is requesting your support with donations for Dillon's textbooks. If you would like to make a donation, please write a check to Zion Evangelical Lutheran Church and designate "For Dillon Epler." Jesus said to them, "Go into all the world and preach the gospel to all nations." (Mark 16:15) Let's help our brother respond to his call for ministry with our prayers and gifts.

Zion has received a donation of 2XL Adult Pull-ups and Medium Adult Pull-ups. They are free to anyone who could use them. Please call the church office at 570-668-2180 if you are interested.

The Culinary Team is holding a homemade kielbasa soup sale for \$7.00 a quart. Deadline to order is March 31<sup>st</sup> online at [www.ziontamaqua.com](http://www.ziontamaqua.com) or by calling 570-668-4451. Pick-up is April 14, 2021 from Noon until 4:00 pm. Thank you in advance for your support!

***Altar Flower and Bulletin Sponsors needed for 2021 - The Altar Flower and Bulletin Sponsor list for 2021 is on the table in the gathering room. The costs of the flowers are \$26.50 and individuals will be billed from the florist. The cost of the bulletin sponsorship is \$16.00 and monies are due when you place your name on the list. You can also sponsor the Candles for the month at \$40. Please remember to fill out a card with your honorarium or memorial this information is needed for the bulletin. Please do not sign up without filling out a form. These sponsorships are on a first come first serve basis; this is to ensure that everyone has equal opportunity to sponsor these memorials. Please contact the church office if you have questions. Thank you in advance for your cooperation.***

**Reservations now being accepted for  
Easter Sunday services as well as Holy week services,  
please call the church office ASAP. Thank you!**

PLANNED GIVING - Church Council has established a three-person team to develop a planned giving strategy for Zion. The team is led by George Taylor and consists of one Council member and one member of the congregation. Ernie Henritz is the Council member. The team will review available materials and brainstorm ways of conveying information to the congregation. Do you feel called to serve on this ministry? If so, contact George Taylor at [gtay200@verizon.net](mailto:gtay200@verizon.net) or at 570-668-4451. P.S. If you are planning to revise or make a will this year, consider including the church.

## **Zion Holy Week 2021**

- ✠ **Wednesday**, March 31, 7:00 pm, Holden Evening Prayer
- ✠ **Maundy Thursday**, April 1, 7:00 pm, Foot Washing, Communion, Stripping of the Altar
- ✠ **Good Friday**, April 2, 7:00 pm, Good Friday Service
- ✠ **Holy Saturday**, April 3, 7:00 pm, Easter Vigil
- ✠ **Easter Sunday**, April 4, 9:00 am, Celebration of Christ's Resurrection, Holy Communion.

## COMMITTEE CONTACT PEOPLE

Altar Guild	Sandy Graham - 570-449-1092
Finance	Bob Jones - <a href="mailto:rjones4621@aol.com">rjones4621@aol.com</a>
Endowment	Walter Weston - <a href="mailto:gutww@verizon.net">gutww@verizon.net</a>
Care Corps	Gail Jones- <a href="mailto:rjones4621@aol.com">rjones4621@aol.com</a>
Capital Campaign	Dave Fetterman – <a href="mailto:dfet@ptd.net">dfet@ptd.net</a>
Outreach	George Taylor - <a href="mailto:gtay200@verizon.net">gtay200@verizon.net</a>
Culinary Crew	Ralph Derr - <a href="mailto:ralph4@ptd.net">ralph4@ptd.net</a>
Goods n Stuff	Michael Haspe - <a href="mailto:mhaspe@aol.com">mhaspe@aol.com</a>
Property	Mark Valentine- <a href="mailto:maval1@ptd.net">maval1@ptd.net</a>
Catechetical Coordinator	Pastor White - <a href="mailto:Loupastor4@gmail.com">Loupastor4@gmail.com</a>
Christian Education/Sunday School / VBS	Michael Haspe - <a href="mailto:mhaspe@aol.com">mhaspe@aol.com</a>
Acolyte Director	Art Connely - (570) 668-5370
Worship and Music/Choir	Sandy Mehalko - <a href="mailto:joesan@ptd.net">joesan@ptd.net</a>

Please continue to use your Boyer's key tag every time you shop in any Boyer's Markets. If you do not have a Boyer's tag, please ask for one from Beth Marcavage, Ann Marie Hadesty or Melody Gensure. Thank you for your participation in this program.



We also collect REDNER's receipts and turn them in for cash please put them in the container in the Gathering room or mail them to the church office. Please keep saving your receipts! Please note if you are turning in Redner's receipts please do not cut off the Save a tape portion of the receipt, this makes it invalid and we cannot turn them in, thank you and keep saving!



**WHAT IS myEoffering?** myEoffering is a service we've teamed up with to give you the ability to send your offerings online in the same way that many of you already pay bills and purchase products. **WHY SHOULD I USE myEoffering?** Many of you already pay for most of your purchases electronically, whether online or with a credit or debit card. So we have decided to offer this service as a convenience to you - you can stop writing checks or having to remember to bring cash every Sunday. Simply log in to myEoffering and set up your offering. More information is found in the Gathering Room or on the website [www.ziontamaqua.com](http://www.ziontamaqua.com)

**Zion is now on Instagram. Go to the website or Facebook for complete instructions or scan the QR code.**



ZIONTAMAQUA